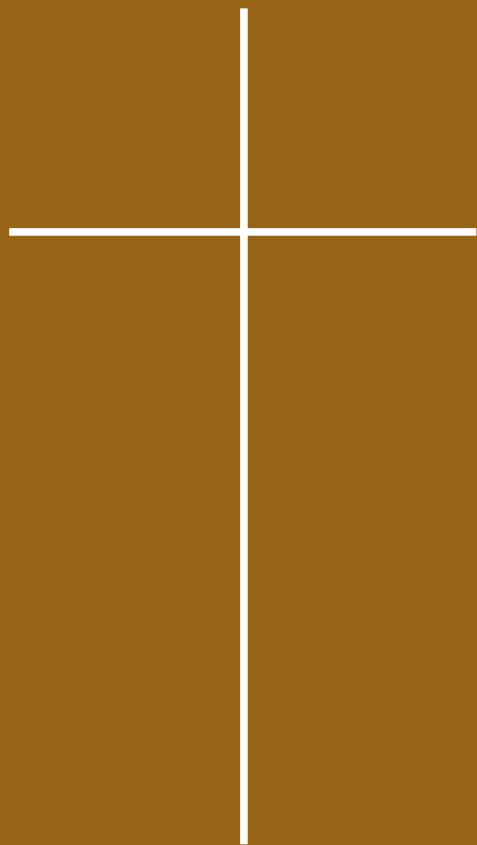


‘Signs of God’



LECTIONARY

Feasts & Solemnities

# 'Signs of God' Lectionary Feasts & Solemnities

For clergy, pastoral workers, volunteers, Deaf people and those interested in the world of the signing Catholic community.

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# **‘Signs of God’ Lectionary**

For use with the Signing Deaf community  
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Manchester, United Kingdom

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First edition 1989  
Second edition 2002  
Third edition 2020; revised 2026

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Registered Charity No: 262362



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# Introduction

This complete and revised four volume edition of 'Signs of God' lectionaries includes all the readings for Ordinary Sundays, Proper of Seasons and Feasts/Solemnities (Year A, B, C and Feasts & Solemnities). It has been produced for the Deaf community. The original Lectionary already exists but it is not designed for Deaf signers who have to translate the vernacular (ie English) before they are able to proclaim the Word of God in sign language. The Deaf communities are a linguistic minority and within Great Britain use British Sign Language to communicate in daily living as well as in Christian witness.

British Sign Language is used in Northern Ireland and Irish Sign Language in Eire; however, many Irish Deaf are familiar with both. There is a long history of some Irish signs incorporated into British Sign Language in places such as Glasgow and London creating a mistaken notion of 'Catholic signs' versus 'Protestant signs'. It is similar to people with accents and the way they speak. These lectionaries are written with syntax which enables the signer to sign using their localized sign language to proclaim the Word of God in their own language.

In order to maintain the integrity and content of the Word of God in the Scriptures and to ensure that it is proclaimed appropriately in sign language, it is important not only to bear in mind the theology of the scriptures but also to take into account the cultural and historical background of the Deaf community. This we have tried to do in this revised edition of 'Signs of God' lectionaries.

For signers to present the Word of God in sign language, they need to go through a process of translation which involves a high level of skill, knowledge and competence, both linguistically and theologically. Conveying and proclaiming God's message from the printed word in the Lectionary into sign language needs to be clear, unambiguous, and immediately comprehensible to Deaf people in the congregation so that they do not have to mentally re-interpret what they see.

Inevitably, there will be sentences in which the English will sound a little strange to the ears; this is because of the need to facilitate the 'signability' whilst at the same time remaining faithful to the original meaning as in the Lectionary. Ideally the Lectionary is best captured in a visual form which enables signers to explore and enhance the different ways of

# Introduction

proclaiming the Word of God (see <https://www.catholicdeaf.org.uk>).

Natural sign language means entering into the Deaf culture. Furthermore, it is almost impossible to understand the signer if s/he does not use the indigenous idiomatic expression which impounds the richness of aspectual information that comes from the visual-spatial characteristics of sign language. Therefore, it is crucially important that the signers understand the contents of the texts that they are to translate and proclaim.

As regards the visual aspect of presenting the Word of God, good liturgy is possible when a 'signer' and a 'voice-over' have practised together. Too often, many people live in a world of 'words'; we have five senses and so we try to encourage 'signers' and 'voice-overs' to be conscious of how they present not only the Word of God but also themselves. The Lectern needs to be at the right height – usually waist height – many lecterns in Church are too high, they reach up almost to the neck, thus obliterating the congregation's view of the Signer apart from the face. The right height maximises the signer's signing space for signing and allows Deaf people in the congregation to see the signs proclaimed better.

There is also the background and environs to consider; it helps to have a simple plain, not crowded or cluttered, backdrop with minimal distractions. It should help the congregation to focus on the person reading, signing, and proclaiming the Word of God. Even the clothes they (Signer and Voice-over) wear are important, as well as being smart, they need to be plain and not distracting (ie texture, colour, pattern), and without such things as dangly ear-rings and dazzling jewellery.

The positioning of the lectern is also important; in some churches the lectern seems to be almost tucked away in the corner which is a pity since the crucial liturgical actions that take place are at the Lectern (Word of God) and at the altar (consecration of the bread and wine). Furthermore, if the lectern is so far off the centre, it means Deaf people, who use their eyes as the main channel for communication, have to strain their neck turned at a certain angle which can be uncomfortable. There must be nothing that blocks the line of sight between the signer and the congregation (ie candles, flowers, wreaths etc).

Finally, perhaps the single overriding aspect is the use of lighting in the Church, especially the light on the

# Introduction

signer and voice-over. Poor or insufficient lighting is akin to poor use of the PA system for hearing people. Some churches dim or subdue the lights on the sanctuary/nave for dramatic effect especially during the Christmas Eve Midnight Mass, the Easter Vigil, or an evening service for Remembrance Sunday not to mention evening Reconciliation Services. Such minimal lighting can be detrimental to the Deaf or Hard of Hearing persons in the congregation excluding their abilities to follow proceedings thereby denying their full and proper participation. A full and proper spotlight on the lectern and the reader or cantor makes all the difference to aid inclusivity.

From experience, maintaining eye-contact with the congregation enables them to feel involved in the reception of the sacred Word. Hearing people do not realise that they subconsciously 'lip-read' the readers. Hence, advance prayerful preparation of the proclamation of the Word of God is crucial if the proper message is to be conveyed to the congregation. Likewise, there are certain signs, movements, facial expressions and gestures that they can pick up on. We pray not only with our ears but with our whole body – it is a temple in which the spirit of God lives. If the

lectern is structurally fixed in one place, it is surprising how careful forward planning, consultation with the Deaf congregation and flexibility can enhance the visual aspect of the liturgy and help to bring alive the Word of God.

To make better use of this 'Signs of God', Training Days are recommended. The local Deaf community will need to find ways of using appropriate signs as well as liturgical signs, since signs vary from one place to another. People who use other national sign languages such as Irish Sign Language, will need to be flexible and check with the original English Lectionary in conjunction with these 'Signs of God' lectionaries to find an appropriate way of signing the relevant sentence, phrase or words.

As well as the celebration of the Eucharist (Mass), these 'Signs of God' will be useful for personal prayer, Prayer groups, Retreats, Training Days, and other spiritual liturgical services.

*Peter McDonough*

# Explanation

## ➤ **A READING FROM THE SCROLL □ OF GENESIS**

In a heading such as ‘A reading from the book of Genesis’, we can’t use the sign ‘book’, because the Bible was not printed as a book until the fifteenth century. It is more appropriate, biblically correct and liturgically enriching, to sign ‘scroll’ as in the picture on the right.



*Figure 1: Torah scroll*

The symbol □ shows the movement of the hands for the action of unrolling a scroll. This is used for all readings from the Old Testament. Hebrew language was used and the writing was from right to left, and new pages were added onto the left of the first one.

## ➤ **A READING FROM ST PAUL’S LETTER ⇅ TO THE ROMAN**

Neither can we sign the word ‘Epistle’ or ‘letter’. (the word ‘letter’ is printed because for a reader to voice-over ‘scroll’ does not sound right.) The word ‘letter’ is not appropriate to sign because in sign language a signer would use a sign depicting someone licking a stamp and sticking it on an envelope! The symbol ⇅ shows the movement of the hands for the action of unrolling a scroll. This is used for all readings from the New Testament. Greek language was used, and the writing was from top to bottom, left to right, and pages were added onto the bottom of the first page.



*Figure 2: vertically rolled scroll*

# Explanation

➤ *Isaiah 2:1-5*

Any word or heading in italic is not to be signed or spoken at all. They, especially scripture references, are for the reader's information only.

➤ **THANKS TO BE GOD**

Any words printed in coloured bold font means that the congregation joins/copies the reader/signer in signing the words.

➤ Now, Israel, obey the laws and customs (culture) that I teach you today.

In the text of the readings, words in parentheses are for the signer to use, since, as yet, we do not have an appropriate liturgical sign developed for the preceding word. For example, 'customs (culture)', the Signer will sign 'culture' whereas the reader doing the Voice-Over will say 'customs'.

# Prayer

God Our Father, You speak to us through your Son, Our Lord Jesus Christ. Give us your Holy Spirit to help us understand your message. Open our minds and hearts so that we will receive your Holy Words. Help us to understand the teachings of your Son Jesus. Let us read Your Book, God's book, that we will worthily proclaim your message so that all will receive the Good News of Jesus Christ and receive Life. Amen.

We ask Mary, the Mother of the Church, to show us how to 'treasure' the Words of Jesus her Son. Amen.

# Most Holy Name of Jesus [3 January]

## A READING FROM ST PAUL'S SCROLL ↕ TO THE PHILIPPIANS

*Philippians 2:1-11*

I ask you: what does our life in Christ mean to you? Does love mean anything to you? Do we share the same Spirit? Do you have kindness and mercy for other people? Are these things important to you? If you believe this, you will make me very happy. I want you all to have the same thoughts that we have. I want you to be together with the same love in your hearts that we have. Agree with each other, do not get involved in competition. Everybody must not boast (proud) but be humble. Always think other people are better than yourselves. Don't be selfish, don't think about yourself, but think about helping other people. You must have the same attitude as Jesus Christ:

Jesus Christ was holy. Jesus was God but he gave up his power as God to become the most humble of all people. He became a slave. He became human the same as all people, and he lived as a man.

He became so humble that he accepted death, death on a cross. But God raised him to the highest heaven. God gave him the name that is more important than all other names. So everybody, in heaven, on earth, and under the earth, will kneel down and honour the name of Jesus. All will praise God the Father and say that Jesus Christ is Lord.

## THE WORD OF THE LORD

### THANKS BE TO GOD

*Psalms 8*

RESPONSE: **LORD GOD, YOUR NAME IS GREAT.**

**LORD GOD, YOUR NAME IS GREAT.**

LORD, when I see the heavens, the work of your hands,  
the moon and the stars you created, you are really wonderful.  
You always remember your people,  
and you care for us.

# Most Holy Name of Jesus [3 January]

## **LORD GOD, YOUR NAME IS GREAT.**

You made us people almost like angels.

You gave your people glory and honour.

You gave them power over the earth that you created.

You gave them everything, sheep and cattle, birds of the air, and fish swimming in the waters.

## **LORD GOD, YOUR NAME IS GREAT.**

## **ALLELUIA, ALLELUIA!**

The Word (Jesus) became flesh. He lived with us. To people that accepted him, He (Jesus) gave them power to become God's children.

## **ALLELUIA!**

## **A READING FROM THE GOSPEL OF LUKE**

*Luke 2:21–24*

On the eighth day, the baby was ready for circumcision, Mary and Joseph named him Jesus, the

name the angel gave before his conception.

Mary and Joseph went to Jerusalem to be purified following the Law of Moses and to present the baby Jesus to the Lord God. Written in the law of the Lord: 'Each first-born boy must be consecrated to the Lord.' The law of the Lord also said they must sacrifice two doves or two young pigeons (birds).

## **THE GOSPEL OF THE LORD**

## **PRAISE TO YOU LORD JESUS CHRIST**

# St Francis de Sales [24 January]

## A READING FROM ST PAUL'S SCROLL ↕ TO THE EPHESIANS

*Ephesians 3:8–12*

I am Paul, and I am not important among God's people. But God gave me special grace to tell the Good News of Jesus Christ to all people that do not believe in God. I also received grace to explain about God to them. God, the creator of everything, hid the secret for a long time. Why? So that the rulers and powers will realise, through the Church, that God is wise and know this because of the plan God had, through Jesus, from the beginning of time. This is why, because of our faith in Jesus, we are now brave enough to approach God with full confidence.

## THE WORD OF THE LORD THANKS BE TO GOD

*Psalms 36*

RESPONSE: **THE JUST (FAIR)  
PERSON SPEAKS WISELY.**

**THE JUST (FAIR) PERSON  
SPEAKS WISELY.**

If you trust the LORD and do good, you will live in the land and you will be safe.

Give your life to the LORD, trust him.

He will help you and your light will shine.

**THE JUST (FAIR) PERSON  
SPEAKS WISELY.**

Righteous (just/fair) people speak wisely,

they will will say right things.

The law of God will be in their hearts,

they will walk with God, they will not fall.

**THE JUST (FAIR) PERSON  
SPEAKS WISELY.**

**ALLELUIA, ALLELUIA!**

The Lord says, 'I give you a new commandment: love each other the same as I have loved you.'

**ALLELUIA!**

# St Francis de Sales [24 January]

## **A READING FROM THE GOSPEL OF JOHN**

*John 15:9–17*

Jesus said to his disciples:

‘I love you the same way that the Father loves me. Remain (stay) in my love. I have followed my Father’s commandments and I remain (stay) in his love. So in the same way, if you follow my commandments you will remain in my love. I tell you these things so that you can have the same joy I have, and your joy will be perfect.

I command you: Love each other, the same as I loved you. The greatest love a person can show is to die for their friends. You are my friends if you obey me. I will not call you servants any more, because a servant does not know what the master is doing. Now, I call you friends because I told you everything I learnt from my Father. You did not choose me; no, I chose you. And I gave you this work; to go and preach in my name. Your good works will give fruit (growth). The fruit (growth) that you give will continue

forever. Then the Father will give you anything you ask him in my name. I command you: love each other.’

## **THE GOSPEL OF THE LORD**

### **PRAISE TO YOU LORD JESUS CHRIST**

# Conversion of St Paul [25 January]

## A READING FROM THE ACTS OF THE APOSTLES

*Acts 22:3–66*

Paul said to the people, 'I am a Jew, born in Tarsus in Cilicia, but I grew up here in Jerusalem as a student of Gamaliel. I received strict instruction in the Law of our fathers, and like all of you here today, I was serious obeying God. I arrested people following the Way of Jesus, women and men, and I sent them to prison and death. The High Priest and the Council can prove that I tell the truth. I received from them letters written to the Elders (leaders) in Damascus, as I planned to go there to arrest the followers of Jesus and bring them back to Jerusalem for punishment.

I was travelling and near Damascus when around midday a bright light from heaven suddenly shone and I fell to the ground. I heard a voice say to me, "Saul, Saul! Why are you persecuting me?" I asked, "Who are you, Lord?" He said to me, "I am Jesus from Nazareth, you are persecuting me." The people with

me saw the light but they did not hear the voice. I said, "Lord, what should I do?" The Lord said, "Stand up and go into Damascus. Someone there will tell you everything I planned for you to do." Because of the bright light I was blind so my companions took my hand and led me into Damascus.

In that city, a man named Ananias came to see me. He was a religious man and he obeyed our Law; all the Jews living there respected him. Ananias stood by me and said, "Brother Saul, see again!" Straight away I could see him. He said, "The God of our fathers has chosen you to know his plan. He chose you to see his Servant (Jesus) and hear his voice. You will be a witness for him. You will tell everybody all you have seen and heard. Now, why wait? Get up and be baptized; pray to him and your sins will be washed away forgiven."

**THE WORD OF THE LORD**

**THANKS BE TO GOD**

# Conversion of St Paul [25 January]

Alternative reading

## A READING FROM THE ACTS OF THE APOSTLES

*Acts 9:1–22*

Saul continued to persecute the followers of Jesus. He went to the High Priest and asked for letters of introduction to the synagogues in Damascus, so that he could arrest any of those following the Way of Jesus, both men and women, and bring them back to Jerusalem.

Saul was approaching the city of Damascus, suddenly a light from the heaven shone and he fell to the ground. He heard a voice saying, 'Saul, Saul! Why are you persecuting me?' He asked, 'Who are you, Lord?' The voice said, 'I am Jesus, you are persecuting me. Get up and go into the city, someone there will tell you what you must do.' The men travelling with Saul were amazed, they heard the voice but could not see anything. Saul got up, he opened his eyes but he could not see. The men took him by the hand and led him into Damascus. For three

days Saul could not see and he did not eat or drink anything.

In Damascus a disciple named Ananias had a vision. The Lord said to him, 'Ananias!' Ananias replied, 'Lord, I'm here.' The Lord said to him, 'Go to Straight Street, and at the house of Judas ask for a man from Tarsus named Saul. He is praying now because he had a vision. In the vision he sees a man named Ananias coming and laying hands on him so that he may see again.'

Ananias answered, 'Lord, many people told me about this man, he did terrible things to your people in Jerusalem. Now he has come to Damascus here with authority from the chief priests to arrest all who worship you.' The Lord said to him, 'Go, because I have chosen him to serve me, he will tell all Gentiles and kings, and all the people of Israel about me. I myself will show him how he will suffer for me.' So Ananias went into the house Saul was staying. He laid his hands on Saul and said, 'Brother Saul, the Lord told me to come here. He, Jesus, the

# Conversion of St Paul [25 January]

*Psalm 116*

one you saw on the road coming here, told me to come here so that you may see again and be filled with the Holy Spirit.' Straight away something like fish scales fell from Saul's eyes and he could see again. He stood up and was baptized. After he ate some food he felt stronger.

Saul stayed with the followers of Jesus in Damascus a few days. He went straight to the synagogues and began to preach that Jesus is the Son of God. All heard him were amazed and said, 'Is that the same man who was killing those followers worshipping Jesus in Jerusalem? He came here to do the same, arrest us and take us back to the chief priests.' Saul's preaching became more powerful telling them that Jesus was the Christ. The Jews living in Damascus were confused by Saul.

## **THE WORD OF THE LORD**

### **THANKS BE TO GOD**

**RESPONSE: GO OUT TO ALL THE WORLD AND TELL THE GOOD NEWS.**

**GO OUT TO ALL THE WORLD AND TELL THE GOOD NEWS.**

All you people, praise the Lord. Glorify him.

**GO OUT TO ALL THE WORLD AND TELL THE GOOD NEWS.**

His love continues for ever. He is always faithful.

**GO OUT TO ALL THE WORLD AND TELL THE GOOD NEWS.**

**ALLELUIA, ALLELUIA!**

The Lord says, 'I chose you from the world to go and give fruit (growth), fruit (growth) that will last (for ever).'

**ALLELUIA!**

## **A READING FROM THE GOSPEL OF MARK**

*Mark 16:15-18*

Jesus said to the eleven (11) apostles, 'Go everywhere in the

# Conversion of St Paul [25 January]

world and proclaim the Good News to all peoples. Any person that believes and is baptised will be saved. If a person does not believe, that person will be condemned. The believers themselves will do wonderful works. The proof will be: they will use my name to throw out devils; they will have the gift of speaking in strange languages; they will pick up snakes and not be hurt; if they drink something poisonous they will not die; they will put their hands on sick people, and the sick will be healed.'

## **THE GOSPEL OF THE LORD**

### **PRAISE TO YOU LORD JESUS CHRIST**

# Presentation of the Lord [2 February]

*Psalm 23*

## **A READING FROM THE SCROLL ↕ OF MALACHI**

*Malachi 3:1-4*

The LORD God says, 'Look, I'm sending my messenger. My messenger will prepare a way for me. You have been looking for the Lord - suddenly you will see him enter his Temple. He will come and proclaim the covenant (God's promise).' The LORD God says this:

'But when the LORD comes, no person can prepare for his coming. No person can stand in front of him. He is like a fire! He will cleanse people in a powerful way. He will purify (cleanse) the children of Levi. The LORD will make them pure like gold and silver. Then they will make offerings to the LORD the right way. God will be pleased with the people from Judah and Jerusalem because they will make the right offerings, like the people did in the old days.'

## **THE WORD OF THE LORD**

## **THANKS BE TO GOD**

## **RESPONSE: THE LORD IS THE KING OF GLORY!**

## **THE LORD IS THE KING OF GLORY!**

Let the LORD come.

He is the King of glory!

The LORD is brave and wonderful.

## **THE LORD IS THE KING OF GLORY!**

Lift up your heads!

Let the LORD come.

He is the LORD of armies.

He is the King of glory!

## **THE LORD IS THE KING OF GLORY!**

## **A READING FROM THE SCROLL ↕ TO THE HEBREWS**

*Hebrews 2:14-18*

All children share the same blood and flesh. Jesus became flesh and blood, the same as us, this means he shared our human experience. Through dying on the cross, he destroyed the devil, the one with the power of death. In this way, Jesus freed us; before we were slaves because of fear of death. Jesus did not help the angels, he

# Presentation of the Lord [2 February]

helped people from the families of Abraham. This is why Jesus had to be like his brothers and sisters. Jesus was born the same as other people so that he could become their merciful and faithful high priest in service to God, and be able to forgive their sins. Now Jesus can help those people that are tempted, because he himself was tempted.

## **THE WORD OF THE LORD**

### **THANKS BE TO GOD**

### **ALLELUIA!**

The Lord gives light to all people. He gives glory to the people of Israel.

### **ALLELUIA!**

[Short form read between \*.....\*]

## **A READING FROM THE GOSPEL OF LUKE**

*Luke 2:22-40*

\* The time was right for the parents of Jesus to be purified (cleansed), to follow the Law of Moses. So Mary and Joseph took their baby and went to Jerusalem.

The Law of the Lord says: 'Each first-born boy must be consecrated to the Lord. Two doves or two young pigeons must be sacrificed.' Mary and Joseph presented (offered) the baby Jesus to the Lord. In Jerusalem, there lived a man named Simeon. He was a very good and holy man. He was waiting for God to save Israel. The Holy Spirit was with him. The Holy Spirit had told him that he would not die before he saw Christ the Lord. Now the Holy Spirit led Simeon into the Temple, and there the parents brought Jesus, to obey the Law of Moses; they presented Jesus to Simeon. Simeon took the child in his arms and blessed (praised) God. Simeon said:

'Now, Master, you can let me, your servant, die in peace. You kept your promise. With my own eyes, I have seen your salvation - a salvation you prepared for all people. Here is the light to show your way to all, not only to Jewish people, and to give glory to your people Israel.' \*

## Presentation of the Lord [2 February]

Jesus' parents stood there wondering about the things Simeon said about Jesus. Simeon blessed them both. He said to Mary, 'You see this child: many people will fall because of him. Many people in Israel will also be saved because of him. He will be a sign that people will refuse to accept. Sorrow, like a sharp sword, will pierce your heart. And the secret thoughts of many people will be made obvious (clear, open) to all.'

There was a very old woman, a prophetess, named Anna, daughter of Phanuel, from the family of Asher. She was married seven years before becoming a widow. She was now eighty-four years old and she was always in the Temple, fasting and praying to God every day and every night. She came into the Temple and then she began to praise God. She told everybody that was waiting for God to free Jerusalem all about Jesus.

After Mary and Joseph had done (finished) all that the Law of the

Lord said they must do, they went back to their own town of Nazareth in Galilee. The boy Jesus grew and became wise. God's favour was with him.

### **THE GOSPEL OF THE LORD**

### **PRAISE TO YOU LORD JESUS CHRIST**

ONLY THE FIRST FOUR READINGS ARE  
AVAILABLE HERE.

TO ACCESS THE FULL 'SIGNS OF GOD'  
LECTIONARY YEAR A,  
PLEASE LOG IN VIA THE MEMBERS PAGE.

IF YOU ARE NOT A MEMBER, YOU CAN JOIN.  
PLEASE SEE THE HOME PAGE AND SCROLL  
DOWN TO THE BOTTOM. THANK YOU.

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13:18–19	Our Lady of Lourdes (psalm)
	Our Lady of Guadalupe (psalm)

## 2 MACCABEES

6:18, 21, 24–31	St John Fisher & St Thomas More
7:1–2, 9–14	32nd Sunday C

## JOB

7:1–4, 6–7	5th Sunday B
38:1, 8–11	12th Sunday B

## PSALMS

Ps 1	6th Sunday C
	St David
Ps 4	3rd Sunday of Easter B
Ps 8	Trinity Sunday C
	Most Holy Name of Jesus
Ps 12	Our Lady, Mother & Queen
	Birthday of Blessed Virgin Mary
Ps 14	22nd Sunday B
	16th Sunday C
	All Saints of Ireland
Ps 15	Easter Vigil

	3rd Sunday of Easter A		St Ignatius of Loyola
	33rd Sunday B	Ps 36	St Francis de Sales
	13th Sunday C		St Bede Venerable
	St Francis of Assisi	Ps 39	2nd Sunday A
Ps 16	32nd Sunday C		2nd Sunday B
Ps 17	30th Sunday A		20th Sunday C
	31st Sunday B		Annunciation
Ps 18	3rd Sunday of Lent B		Lord Jesus Christ High Priest A
	26th Sunday B		St Nicholas
	3rd Sunday C		St Peter Canisius
	St Philip & St James	Ps 40	7th Sunday B
	SS Peter & Paul, Vigil	Ps 44	Assumption
	St Matthew		Our Lady of Fatima
	St Teresa of Ávila		St Teresa Benedicta
	St Simon & St Jude	Ps 46	Ascension
	St Andrew	Ps 49	10th Sunday A
Ps 21	Palm Sunday	Ps 50	Ash Wednesday
	5th Sunday of Easter B		1st Sunday of Lent A
Ps 22	4th Sunday of Lent A		5th Sunday of Lent B
	4th Sunday of Easter A		24th Sunday C
	28th Sunday A	Ps 53	25th Sunday B
	Christ the King A	Ps 61	8th Sunday A
	16th Sunday B	Ps 62	22nd Sunday A
	Sacred Heart C		32nd Sunday A
	Chair of St Peter		12th Sunday C
	Lord Jesus Christ High Priest C		St Mary Magdala
Ps 23	4th Sunday of Advent A	Ps 64	15th Sunday A
	Presentation of the Lord	Ps 65	6th Sunday of Easter A
	All Saints		14th Sunday C
Ps 24	26th Sunday A	Ps 66	Mary, Mother of God
	1st Sunday of Lent B		20th Sunday A
	3rd Sunday B		6th Sunday of Easter C
	1st Sunday of Advent C	Ps 67	22nd Sunday C
Ps 26	7th Sunday of Easter A	Ps 68	12th Sunday A
	3rd Sunday A		15th Sunday C
	2nd Sunday of Lent C	Ps 70	4th Sunday C
	All Souls		Beheading of John Baptist
Ps 28	Baptism of the Lord A	Ps 71	2nd Sunday of Advent A
Ps 29	13th Sunday B		Epiphany
	3rd Sunday of Easter C	Ps 76	St John Ogilvie
	10th Sunday C	Ps 77	18th Sunday B
Ps 30	Good Friday		Exaltation of the Cross
	9th Sunday A	Ps 79	27th Sunday A
	English Martyrs		1st Sunday of Advent B
	St John Fisher & St Thomas More		4th Sunday of Advent C
	Our Lady of Sorrows	Ps 80	9th Sunday B
	St Stephen	Ps 83	Holy Family C
Ps 31	6th Sunday B		Anniversary of Dedication of a
	11th Sunday C	Church	
Ps 32	2nd Sunday of Lent A	Ps 84	19th Sunday A
	Easter Vigil		2nd Sunday of Advent B
	5th Sunday of Easter A		15th Sunday B
	Trinity Sunday B	Ps 85	16th Sunday A
	29th Sunday B	Ps 86	Mary, Mother of the Church
	19th Sunday C	Ps 88	Christmas Vigil Mass
Ps 33	19th Sunday B		Holy Thursday (Chrism Mass)
	20th Sunday B		13th Sunday A
	21st Sunday B		4th Sunday of Advent B
	4th Sunday of Lent C		St Joseph, husband of BVM
	30 <sup>th</sup> Sunday C		St Mark, Evangelist
	SS Peter & Paul, Day	Ps 89	28th Sunday B
	St Benedict		18th Sunday C
	SS Martha, Mary, Lazarus		23rd Sunday C

Ps 90	St Joseph the Worker 1st Sunday of Lent C Guardian Angels	Ps 120 Ps 121	St Jerome 29th Sunday C 1st Sunday of Advent A
Ps 91	11th Sunday B 8th Sunday C	Ps 122 Ps 123	Christ the King C 14th Sunday B St Alban
Ps 92	Christ the King B	Ps 125	Holy Innocents 30th Sunday B 2nd Sunday of Advent C
Ps 94	3rd Sunday of Lent A 23rd Sunday A 4th Sunday B 27th Sunday C		5th Sunday of Lent C St George St James
Ps 95	Christmas Midnight 29th Sunday A 2nd Sunday C	Ps 127	Holy Family A 33rd Sunday A 27th Sunday B
Ps 96	7th Sunday of Easter C Transfiguration of the Lord St John	Ps 129	5th Sunday of Lent A 10th Sunday B
Ps 97	Christmas Day 6th Sunday of Easter B 28th Sunday C 33rd Sunday C	Ps 130	31st Sunday A St Monica St Thérèse of Child Jesus
Ps 99	Immaculate Conception 11th Sunday A 4th Sunday of Easter C	Ps 131 Ps 136 Ps 137	St Joachim & St Anne 4th Sunday of Lent B 21st Sunday A 5th Sunday C
Ps 102	Sacred Heart A 7th Sunday A 24th Sunday A 7th Sunday of Easter B 8th Sunday B 3rd Sunday of Lent C 7th Sunday C	Raphael Ps 138 Ps 144	17th Sunday C Archangels: Michael, Gabriel,  Birth of John the Baptist 14th Sunday A 18th Sunday A 25th Sunday A 17th Sunday B 5th Sunday of Easter C 31st Sunday C St Bartholomew St John Henry Newman St Luke
Ps 103	Baptism of the Lord C Pentecost, Vigil Pentecost Sunday	Ps 145	3rd Sunday of Advent A 4th Sunday A 23rd Sunday B 32nd Sunday B 26th Sunday C 5th Sunday B 2nd Sunday after Christmas Corpus Christi A
Ps 104	Holy Family B		
Ps 106	12th Sunday B		
Ps 109	Lord Jesus Christ High Priest B Corpus Christi C		
Ps 111	5th Sunday A St Vincent de Paul	Ps 146 Ps 147	St Benedict Trinity Sunday C 20th Sunday B 33rd Sunday A
Ps 112	25th Sunday C St Matthias		
Ps 114	24th Sunday B		
Ps 115	2nd Sunday of Lent B Holy Thursday (Lord's Supper) Corpus Christi B St Maximilian Kolbe		
Ps 116	9th Sunday C 21st Sunday C Conversion St Paul St Blaise St Patrick St Augustine of Canterbury St Thomas St Francis Xavier	<b>PROVERBS</b> 2:1–9 8:22–31 9:1–6 31:10–13, 19–20, 30–31	
Ps 117	Easter Vigil Easter Sunday 2nd Sunday of Easter A 2nd Sunday of Easter B 4th Sunday of Easter B 2nd Sunday of Easter C	<b>ECCLESIASTES</b> 1:2; 2:21–23	18th Sunday C
Ps 118	6th Sunday A 17th Sunday A St Augustine Hippo	<b>SONG OF SONGS</b> 3:1–4  <b>WISDOM</b> 1:13–15; 2:23–24 2:12, 17–20 3:1–9	St Mary Magdala  13th Sunday B 25th Sunday B St Maximilian Kolbe All Souls



5:1-4	4th Sunday of Advent C Birthday of Blessed Virgin Mary	13:16-17 13:24-43 13:44-52 13:47-52	St Joachim & St Anne 16th Sunday A 17th Sunday A St Jerome St John Henry Newman St Joseph the Worker 18th Sunday A 19th Sunday A 20th Sunday A SS Peter & Paul, Day Chair of St Peter 21st Sunday A 22nd Sunday A 2nd Sunday of Lent A Transfiguration of the Lord A St Thérèse of Child Jesus The Guardian Angels 23rd Sunday A 24th Sunday A 25th Sunday A St James Palm Sunday A 26th Sunday A 27th Sunday A 28th Sunday A 29th Sunday A 30th Sunday A St Augustine Hippo 31st Sunday A 1st Sunday of Advent A St John Fisher & St Thomas More 32nd Sunday A St Teresa Benedicta 33rd Sunday A Christ the King A Palm Sunday A
<b>HABAKKUK</b> 1:2-3; 2:2-4	27th Sunday C	13:54-58 14:13-21 14:22-33 15:21-28 16:13-19	St Thérèse of Child Jesus The Guardian Angels 23rd Sunday A 24th Sunday A 25th Sunday A St James Palm Sunday A 26th Sunday A 27th Sunday A 28th Sunday A 29th Sunday A 30th Sunday A St Augustine Hippo 31st Sunday A 1st Sunday of Advent A St John Fisher & St Thomas More 32nd Sunday A St Teresa Benedicta 33rd Sunday A Christ the King A Palm Sunday A
<b>ZEPHANIAH</b> 2:3; 3:12-13 3:14-18	4th Sunday A 3rd Sunday of Advent C Visitation of Blessed Virgin Mary	16:13-20 16:21-27 17:1-9	Lord Jesus Christ High Priest A Easter Vigil A Ascension A Trinity Sunday B
<b>ZECHARIAH</b> 2:14-17	Our Lady of Mount Carmel Our Lady of Guadalupe 14th Sunday A 12th Sunday C	18:1-5 18:1-5, 10 18:15-20 18:21-35 20:1-16 20:20-28 21:1-11 21:28-32 21:33-43 22:1-14 22:15-21 22:34-40 23:8-12 23:1-12 24:37-44 24:4-13 25:1-13	2nd Sunday of Advent B Baptism of the Lord B 1st Sunday of Lent B 3rd Sunday B 4th Sunday B 5th Sunday B 6th Sunday B 7th Sunday B 8th Sunday B 9th Sunday B 10th Sunday B 11th Sunday B 12th Sunday B 13th Sunday B 14th Sunday B 15th Sunday B Beheading of John Baptist 16th Sunday B 22nd Sunday B 23rd Sunday B 24th Sunday B
<b>MALACHI</b> 1:14 - 2:2, 8-10 3:1-4 3:19-20	31st Sunday A Presentation of the Lord 33rd Sunday C	25:14-30 25:31-46 26:14 - 27:66 26:36-42 28:1-10 28:16-20	
<b>MATTHEW</b> 1:1-16, 18-23 1:1-25 1:16, 18-21, 24 1:18-24 2:1-12 2:13-18 2:13-15, 19-23 2:13-18 3:1-12 3:13-17 4:1-11 4:12-23 4:18-22 5:1-12  5:13-16  5:13-19 5:17-37 5:38-48 6:1-6, 16-18 6:24-34 7:21-27 9:9-13  9:35-37 9:36-10:8 10:17-20 10:17-22 10:26-33 10:37-42 11:2-11 11:25-30  12:46-50 13:1-23	Birthday of Blessed Virgin Mary Christmas Vigil Mass St Joseph, husband of BVM 4th Sunday of Advent A Epiphany Holy Innocents Holy Family A Holy Innocents 2nd Sunday of Advent A Baptism of the Lord A 1st Sunday of Lent A 3rd Sunday A St Andrew 4th Sunday A All Saints 5th Sunday A St David St Bede Venerable St Peter Canisius 6th Sunday A 7th Sunday A Ash Wednesday 8th Sunday A 9th Sunday A 10th Sunday A St Matthew St Vincent de Paul 11th Sunday A English Martyrs St Stephen 12th Sunday A 13th Sunday A 3rd Sunday of Advent A Sacred Heart A 14th Sunday A St Francis of Assisi All Souls A Our Lady of Mount Carmel 15th Sunday A	<b>MARK</b> 1:1-8 1:7-11 1:12-15 1:14-20 1:21-28 1:29-39 1:40-45 2:1-12 2:18-22 2:23 - 3:6 3:20-35 4:26-34 4:35-41 5:21-43 6:1-6 6:7-13 6:17-29 6:30-34 7:1-8, 14-15, 21-23 7:31-37 8:27-35	

9:2–10	2nd Sunday of Lent B	7:36 – 8:3	All Souls C
	Transfiguration of the Lord B	9:11–17	11th Sunday C
9:30–37	25th Sunday B	9:18–24	Corpus Christi C
9:38–43, 45, 47–48	26th Sunday B	9:28–36	12th Sunday C
10:2–16	27th Sunday B	9:51–62	2nd Sunday of Lent C
10:17–30	28th Sunday B	10:1–9	Transfiguration of the Lord C
10:35–45	29th Sunday B	10:1–12, 17–20	13th Sunday C
10:46–52	30th Sunday B	10:25–37	St Augustine Canterbury
11:1–10	Palm Sunday B	10:38–42	St Luke
12:28–34	31st Sunday B	11:1–13	St Nicholas
12:38–44	32nd Sunday B	11:27–28	14th Sunday C
13:24–32	33rd Sunday B	12:13–21	St Patrick
13:33–37	1st Sunday of Advent B	12:32–48	15th Sunday C
14:1 – 15:47	Palm Sunday B	12:49–53	16th Sunday C
14:12–16, 22–26	Corpus Christi B	13:1–9	17th Sunday C
14:22–25	Lord Jesus Christ High Priest B	13:22–30	Our Lady of Fatima
15:33–39; 16:1–6	All Souls B	14:1, 7–14	18th Sunday C
16:1–7	Easter Vigil B	14:25–33	19th Sunday C
16:15–18	Conversion of St Paul	15:1–32	20th Sunday C
16:15–20	Ascension B	15:1–3, 11–32	3rd Sunday of Lent C
	St Blaise	15:3–7	21st Sunday C
	St Mark, Evangelist	16:1–13	22nd Sunday C
	St Francis Xavier	16:19–31	23rd Sunday C
		17:5–10	St Ignatius of Loyola
<b>LUKE</b>		17:11–19	24th Sunday C
1:1–4; 4:14–21	3rd Sunday C	18:1–8	4th Sunday of Lent C
1:26–38	4th Sunday of Advent B	18:9–14	Sacred Heart C
	Annunciation	19:1–10	25th Sunday C
	Our Lady, Mother and Queen	19:28–40	26th Sunday C
	Our Lady of the Rosary	20:27–38	27th Sunday C
	Immaculate Conception	21:5–19	28th Sunday C
	Our Lady of Guadalupe	21:25–28, 34–36	29th Sunday C
1:39–44	4th Sunday of Advent C	22:14 – 23:56	30th Sunday C
1:39–47	Most Holy Name of Mary	23:35–43	31st Sunday C
1:39–56	Assumption	24:1–12	Palm Sunday C
	Visitation of Blessed Virgin Mary	24:13–35	32nd Sunday C
1:46–53	3rd Sunday of Advent B (psalm)	24:35–48	33rd Sunday C
1:46–55	Our Lady of Mount Carmel (psalm)	24:46–53	1st Sunday of Advent C
	Our Lady of the Rosary (psalm)	<b>JOHN</b>	Palm Sunday C
	Most Holy Name of Mary (psalm)	1:1–18	Christ the King C
1:57–66, 80	Birth of John the Baptist	1:6–8, 19–28	Easter Vigil C
2:1–14	Christmas Midnight	1:29–34	3rd Sunday of Easter A
2:16–21	Mary, Mother of God	1:35–42	3rd Sunday of Easter B
2:21–24	Most Holy Name of Jesus	1:45–51	Ascension C
2:22–40	Holy Family B	1:47–51	
	Presentation of the Lord	Raphael	
	Our Lady of Sorrows	2:1–11	
2:33–35	Holy Family C	2:13–25	Christmas Day
2:41–52	2nd Sunday of Advent C	3:13–17	2nd Sunday after Christmas
3:1–6	3rd Sunday of Advent C	3:14–21	3rd Sunday of Advent B
3:10–18	Baptism of the Lord C	3:16–18	2nd Sunday A
3:15–16, 21–22	1st Sunday of Lent C	4:5–42	2nd Sunday B
4:1–13	Holy Thursday (Chrism Mass)	4:19–24	St Bartholomew
4:16–21	4th Sunday C	Church	Archangels: Michael, Gabriel,
4:21–30	5th Sunday C		
5:1–11	St Simon & St Jude		2nd Sunday C
6:12–19	All Saints of Ireland		Our Lady of Lourdes
6:17–23	6th Sunday C		3rd Sunday of Lent B
6:17, 20–26	7th Sunday C		Exaltation of the Cross
6:27–38	8th Sunday C		4th Sunday of Lent B
6:39–45	9th Sunday C		Trinity Sunday A
7:1–10	10th Sunday C		3rd Sunday of Lent A
7:11–17	St Monica		Anniversary of Dedication of a

6:1–15	17th Sunday B	2:14, 36–41	4th Sunday of Easter A
6:24–35	18th Sunday B	2:42–47	2nd Sunday of Easter A
6:41–51	19th Sunday B	3:1–10	SS Peter & Paul, Vigil
6:51–58	Corpus Christi A	3:13–15, 17–19	3rd Sunday of Easter B
	20th Sunday B	4:8–12	4th Sunday of Easter B
6:60–69	21st Sunday B	4:32–35	2nd Sunday of Easter B
7:37–39	Pentecost, Vigil	5:12–16	2nd Sunday of Easter C
8:1–11	5th Sunday of Lent C	5:27–32, 40–41	3rd Sunday of Easter C
9:1–41	4th Sunday of Lent A	6:1–7	5th Sunday of Easter A
10:1–10	4th Sunday of Easter A	6:8–10; 7:54–59	St Stephen
10:11–18	4th Sunday of Easter B	7:55–60	7th Sunday of Easter C
10:27–30	4th Sunday of Easter C		English Martyrs
11:1–45	5th Sunday of Lent A	8:5–8, 14–17	6th Sunday of Easter A
11:19–27	SS Martha, Mary, Lazarus	9:1–22	Conversion of St Paul
12:12–16	Palm Sunday B	9:26–31	5th Sunday of Easter B
12:20–30	5th Sunday of Lent B	10:25–26, 34–35, 44–48	6th Sunday of Easter B
12:24–26	St John Ogilvie	10:34–38	Baptism of the Lord A
	St Alban	10:34, 37–43	Easter Sunday
13:1–15	Holy Thursday (Lord's Supper)	12:1–11	SS Peter & Paul, Day
13:31–35	5th Sunday of Easter C	13:16–17, 22–25	Christmas Vigil Mass
14:1–12	5th Sunday of Easter A	13:22–26	Birth of John the Baptist
14:6–14	St Philip & St James	13:14, 43–52	4th Sunday of Easter C
14:15–21	6th Sunday of Easter A	13:46–49	St Patrick
14:15–16, 23–26	Pentecost Sunday C	14:21–27	5th Sunday of Easter C
14:23–29	6th Sunday of Easter C	15:1–2, 22–29	6th Sunday of Easter C
15:1–8	5th Sunday of Easter B	22:3–66	Conversion of St Paul
	St Teresa of Ávila		
15:9–17	6th Sunday of Easter B	<b>ROMANS</b>	
	St Francis de Sales	1:1–7	4th Sunday of Advent A
	St Matthias	3:21–25, 28	9th Sunday A
15:12–16	St Maximilian Kolbe	4:13, 16–18, 22	St Joseph, husband of BVM
15:18–21	St George	4:18–25	10th Sunday A
15:26–27; 16:12–15	Pentecost Sunday B	5:1–5	Trinity Sunday C
16:12–15	Trinity Sunday C		St Blaise
17:1–11	7th Sunday of Easter A	5:1–2, 5–8	3rd Sunday of Lent A
17:1–2, 9, 14–26	Lord Jesus Christ High Priest C	5:5–11	All Souls
17:11–19	7th Sunday of Easter B		Sacred Heart C
17:20–26	7th Sunday of Easter C	5:6–11	11th Sunday A
18:1 – 19:42	Good Friday	5:12–15	12th Sunday A
18:33–37	Christ the King B	5:12–19	1st Sunday of Lent A
19:25–34	Mary, Mother of the Church	6:3–11	Easter Vigil
	Our Lady of Sorrows	6:3–4, 8–11	13th Sunday A
19:31–37	Sacred Heart B	8:8–11	5th Sunday of Lent A
20:1–9	Easter Sunday	8:8–17	Pentecost Sunday C
20:2–8	St John	8:9, 11–13	14th Sunday A
20:1–2, 11–18	St Mary Magdala	8:14–17	Trinity Sunday B
20:19–31	2nd Sunday of Easter A	8:18–23	15th Sunday A
	2nd Sunday of Easter B	8:22–27	Pentecost, Vigil
	2nd Sunday of Easter C		St Teresa of Ávila
20:19–23	Pentecost Sunday A	8:26–27	16th Sunday A
20:24–29	St Thomas	8:28–30	17th Sunday A
21:1–19	3rd Sunday of Easter C		Birthday of Blessed Virgin Mary
21:15–19	SS Peter & Paul, Vigil	8:31–34	2nd Sunday of Lent B
		8:35, 37–39	18th Sunday A
<b>ACTS</b>		9:1–5	19th Sunday A
1:1–11	Ascension	10:8–13	1st Sunday of Lent C
1:12–14	7th Sunday of Easter A	10:9–18	St Andrew
	Mary, Mother of the Church	11:13–15, 29–32	20th Sunday A
	Our Lady of the Rosary	11:33–36	21st Sunday A
1:15–17, 20–26	7th Sunday of Easter B	12:1–2	22nd Sunday A
	St Matthias	13:8–10	23rd Sunday A
2:1–11	Pentecost Sunday	13:11–14	1st Sunday of Advent A
2:14, 22–28	3rd Sunday of Easter A	14:7–9	24th Sunday A

15:4-9	2nd Sunday of Advent A
16:25-27	4th Sunday of Advent B
<b>1 CORINTHIANS</b>	
1:1-3	2nd Sunday A
1:3-9	1st Sunday of Advent B
1:10-13,17	3rd Sunday A
1:22-25	3rd Sunday of Lent B
1:26-31	4th Sunday A
	St Vincent de Paul
2:1-5	5th Sunday A
2:6-10	6th Sunday A
2:10-16	St John Henry Newman
3:9-13, 16-17	Anniversary of Dedication of a Church
3:16-23	7th Sunday A
4:1-5	8th Sunday A
6:13-15, 17-20	2nd Sunday B
7:29-31	3rd Sunday B
7:32-35	4th Sunday B
9:16-19, 22-23	5th Sunday B
	St Francis Xavier
10:1-6, 10-12	3rd Sunday of Lent C
10:16-17	Corpus Christi A
10:31 - 11:1	6th Sunday B
	St Ignatius of Loyola
11:23-26	Holy Thursday (Lord's Supper)
	Corpus Christi C
12:3-7, 12-13	Pentecost Sunday A
12:4-11	2nd Sunday C
12:12-30	3rd Sunday C
12:31 - 13:13	4th Sunday C
15:1-8	St Philip & St James
15:1-11	5th Sunday C
15:12, 16-20	6th Sunday C
15:20-26	Assumption
15:20-26, 28	Christ the King A
15:45-49	7th Sunday C
15:54-58	8th Sunday C
<b>2 CORINTHIANS</b>	
1:3-7	St John Ogilvie
1:18-22	7th Sunday B
3:1-6	8th Sunday B
4:6-11	9th Sunday B
4:7-15	St James
4:13 - 5:1	10th Sunday B
5:6-10	11th Sunday B
5:14-17	12th Sunday B
	St Mary Magdala
5:17-21	4th Sunday of Lent C
5:20 - 6:2	Ash Wednesday
8:7, 9, 13-15	13th Sunday B
12:7-10	14th Sunday B
13:11-13	Trinity Sunday A
<b>GALATIANS</b>	
1:1-2, 6-10	9th Sunday C
1:11-19	10th Sunday C
	SS Peter & Paul, Vigil
2:16, 19-21	11th Sunday C
3:26-29	12th Sunday C
4:4-7	Mary, Mother of God

5:1, 13-18	Most Holy Name of Mary
5:16-25	13th Sunday C
6:14-18	Pentecost Sunday B
	14th Sunday C
	St Francis of Assisi
<b>EPHESIANS</b>	
1: 3-6	Most Holy Name of Mary
1:3-6, 11-12	Immaculate Conception
1:3-14	15th Sunday B
1:3-6,15-18	2nd Sunday after Christmas
1:17-23	Ascension
2:4-10	4th Sunday of Lent B
2:13-18	16th Sunday B
2:19-22	St Thomas
	St Simon & St Jude
3:2-3, 5-6	Epiphany
3:8-12	St Francis de Sales
3:8-12, 14-19	Sacred Heart B
4:1-6	17th Sunday B
4:1-7, 11-13	St Matthew
4:17, 20-24	18th Sunday B
4:30 - 5:2	19th Sunday B
5:8-14	4th Sun of Lent A
5:15-20	20th Sunday B
5:21-32	21st Sunday B
<b>PHILIPPIANS</b>	
1:4-6, 8-11	2nd Sunday of Advent C
1:20-24, 27	25th Sunday A
2:1-11	26th Sunday A
	Most Holy Name of Jesus
2:6-11	Palm Sunday
	Exaltation of the Cross
3:8-14	St David
	5th Sunday of Lent C
3:17 - 4:1	2nd Sunday of Lent C
4:4-7	3rd Sunday of Advent C
4:6-9	27th Sunday A
4:12-14, 19-20	28th Sunday A
<b>COLOSSIANS</b>	
1:12-20	Christ the King C
1:15-20	15th Sunday C
1:24-28	16th Sunday C
2:12-14	17th Sunday C
3:1-4	Easter Sunday
3:1-5, 9-11	18th Sunday C
3:12-21	Holy Family A
3:14-15, 17, 23-24	St Joseph the Worker
<b>1 THESSALONIANS</b>	
1:1-5	29th Sunday A
1:5-10	30th Sunday A
2:2-8	St Augustine Canterbury
2:7-9, 13	31st Sunday A
3:12 - 4:2	1st Sunday of Advent C
4:13-18	32nd Sunday A
5:1-6	33rd Sunday A
5:16-24	3rd Sunday of Advent B
<b>2 THESSALONIANS</b>	
1:11 - 2:2	31st Sunday C

2:16 – 3:5	32nd Sunday C	1:17–18, 21–22, 27	22nd Sunday B
3:7–12	33rd Sunday C	2:1–5	23rd Sunday B
<b>1 TIMOTHY</b>		2:14–18	24th Sunday B
1:12–17	24th Sunday C	3:16 – 4:3	25th Sunday B
2:1–8	25th Sunday C	5:1–6	26th Sunday B
6:11–16	26th Sunday C	5:7–10	3rd Sunday of Advent A
<b>2 TIMOTHY</b>		<b>1 PETER</b>	
1:6–8, 13–14	27th Sunday C	1:3–9	2nd Sunday of Easter A
1:8–10	2nd Sunday of Lent A	1:17–21	3rd Sunday of Easter A
2:8–13	28th Sunday C	2:4–9	5th Sunday of Easter A
2:8–13, 3:10–12	St Alban	2:20–25	4th Sunday of Easter A
3:14–17	St Jerome	3:15–18	6th Sunday of Easter A
3:14 – 4:2	29th Sunday C	3:18–22	1st Sunday of Lent B
4:1–5	St Peter Canisius	4:13–16	7th Sunday of Easter A
4:6–8, 16–18	30th Sunday C	5:1–4	Chair of St Peter
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